

***RADHA KRISHNA PUBLIC SCHOOL***



***EXAMINATION POLICY & RULES***

***SESSION- 2024-25***

# EXAMINATION SCHEDULED FOR EACH STAGES:

- **PRE-PRIMARY STAGE- [ 4 ASSESSMENT WILL BE CONDUCTED]**
- **PRIMARY STAGE- [ 4 ASSESSMENT WILL BE CONDUCTED]**
- **MIDDLE STAGE- [ 5 ASSESSMENT WILL BE CONDUCTED]**
- **SENIOR STAGE - [ 6 ASSESSMENT WILL BE CONDUCTED]**

# *PRE-PRIMARY EXAMINATION PROCESS:* *SESSION-2024-25*

- **PERIODIC ASSESSMENT- 1 [PA-1]**

- It will be conducted of **25 marks**
- It will be bifurcated as **[ 20 + 5 ]**
- Periodic Assessment will be conducted on every **Wednesday**
- **20 Marks MCQ** Assessment will be taken.
- **5 Marks Bagless Activity** will be Assessed.
- PA-1 will be conducted in the month **of April & May** from ( **24-04-24 to 15-05-24**)

# *PRE-PRIMARY EXAMINATION PROCESS:*

- **PERIODIC ASSESSMENT- 2 [PA-2]**

- It will be conducted of **25 marks**
- It will be bifurcated as **[ 20 + 5 ]**
- Class Presentation Will be scheduled in the month of August tentatively.
- **20 Marks For Class Presentation** will be taken.
- **5 Marks PBL Activity (Holiday Homework).**
- PA-2 will be conducted in the month **of August & September.**

# *PRE-PRIMARY EXAMINATION PROCESS:*

- **PERIODIC ASSESSMENT- 3 [PA-3]**

- It will be conducted of **25 marks**
- It will be bifurcated as **[ 20 + 5 ]**
- Periodic Assessment will be conducted on every **Wednesday**
- **20 Marks Pen & Paper** Assessment will be taken.
- **5 Marks of Notebook** will be Assessed.
- PA-3 will be conducted in the month **of November & December.**

# *PRE-PRIMARY EXAMINATION PROCESS:*

- **PERIODIC ASSESSMENT- 4 [PA-4]**
- It will be conducted of **25 marks**
- It will be bifurcated as **[ 20 + 5 ]**
- Periodic Assessment will be conducted on every **Wednesday**
- **20 Marks Pen & Paper** Assessment will be taken.
- **5 Marks for Portfolio** will be Assessed.
- PA-4 will be conducted in the month **of February & March.**

# **FINAL REPORT CARD FOR PRE-PRIMARY STAGE:**

<b>ASSESSMENT</b>	<b>MARKS [Out of 20 ]</b>	<b>MARKS [Out of 5 ]</b>	<b>TOTAL [ Out of 25 ]</b>
<b>PA-1</b>	20	5	25
<b>PA-2</b>	20	5	25
<b>PA-3</b>	20	5	25
<b>PA-4</b>	20	5	25
			<b>TOTAL: 100</b>

# *PRIMARY EXAMINATION PROCESS:* *SESSION-2024-25*

- **PERIODIC ASSESSMENT- 1 [PA-1]**
- It will be conducted of **40 marks**
- It will be bifurcated as **[ 30 + 10 ]**
- Periodic Assessment will be conducted on every **Wednesday**
- **30 Marks MCQ** Assessment will be taken.
- **5 & 5 Marks for Bagless Activity** will be Assessed of April & May month.
- PA-1 will be conducted in the month **of April & May from ( 24-04-24 to 15-05-24)**



# *PRIMARY EXAMINATION PROCESS:* *SESSION-2024-25*

- **PERIODIC ASSESSMENT- 2 [PA-2]**
- It will be conducted of **60 marks**
- It will be bifurcated as **[ 50 + 10 ]**
- Periodic Assessment will be conducted on every **Wednesday**
- **50 Marks Pen & Paper** Assessment will be taken.
- **5 Marks is for PBL & 5 Marks for Class Presentation** will be Assessed.
- PA-2 will be conducted in the month **of August & September.**

# *PRIMARY EXAMINATION PROCESS:* *SESSION-2024-25*

- **PERIODIC ASSESSMENT- 3 [PA-3]**
- It will be conducted of **40 marks**
- It will be bifurcated as **[ 30 + 10 ]**
- Periodic Assessment will be conducted on every **Wednesday**
- **30 Marks Pen & Paper** Assessment will be taken.
- **5 Marks** is for Notebook & **5 Marks** is of Self Made Worksheet & will assess it.
- PA-3 will be conducted in the month **of November & December**

# *PRIMARY EXAMINATION PROCESS:* *SESSION-2024-25*

- **PERIODIC ASSESSMENT- 4 [PA-4]**
- It will be conducted of **60 marks**
- It will be bifurcated as **[ 50 + 10 ]**
- Periodic Assessment will be conducted on every **Wednesday**
- **50 Marks Pen & Paper** Assessment will be taken.
- **10 Marks is of Portfolio** will be Assessed.
- PA-2 will be conducted in the month **of February & March.**

## **FINAL REPORT CARD FOR PRIMARY STAGE:**

<b>ASSESSMENT</b>	<b>MARKS [Obtained In Pen &amp; Paper assessment ]</b>	<b>MARKS [Obtained In Presentation ]</b>	<b>TOTAL</b>
<b>PA-1</b>	30	10	40
<b>PA-2</b>	50	10	60
<b>PA-3</b>	30	10	40
<b>PA-4</b>	50	10	60
			<b>TOTAL: 200</b>

# MIDDLE STAGE EXAMINATION PROCESS: SESSION-2024-25

- **PERIODIC ASSESSMENT- 1 [PA-1]**
- It will be conducted of **20 marks**
- Periodic Assessment will be conducted in **3<sup>rd</sup> week of May**
- **20 Marks MCQ** Assessment will be taken.
- **Sanskrit/ French & AI/IT exam will be conducted in their Subjective Period.**
- PA-1 will be conducted in the month of **May from ( 13-05-24 to 17-05-24).**

# MIDDLE STAGE EXAMINATION PROCESS: SESSION-2024-25

- PERIODIC ASSESSMENT- 2 [PA-2]
- It will be conducted of **20 marks**
- 10 Marks will be assessed on the basis of PBL Activity (Holiday Homework)
- 10 Marks Bagless Activity & Project Presentation (Science, SST, Maths, IT) & ASL ( English / Hindi)
- Periodic Assessment will be conducted in **the month of August.**

# MIDDLE STAGE EXAMINATION PROCESS: SESSION-2024-25

- **SUMMATIVE ASSESSMENT- 1 [SA-1]**
- It will be conducted of **80 marks**
- **80 Marks Pen & Paper** Assessment will be taken for Subject [ **HINDI, ENGLISH, MATHS, SCIENCE & SOCIAL SCIENCE** ]
- [ **40 + 40** ] bifurcation will be assessed for Subject [ **IT / SANSKRIT / FRENCH** ]
- SA-1 will be conducted in the month of **September**.

# MIDDLE STAGE EXAMINATION PROCESS: SESSION-2024-25

- **PERIODIC ASSESSMENT- 3 [PA-3]**
- It will be conducted of **20 marks**
- **This assessment will thoroughly based on Cogitative & Thinking ability of Students.**
- **10 Marks will be assigned for the students to form a Question Paper.**
- **10 Marks will be assigned on the Evaluation of the Question Paper.**
- Periodic Assessment will be conducted in **the month of January.**



# MIDDLE STAGE EXAMINATION PROCESS: SESSION-2024-25

- **SUMMATIVE ASSESSMENT- 2 [SA-2]**
- It will be conducted of **80 marks**
- **80 Marks Pen & Paper** Assessment will be taken for Subject [ **HINDI, ENGLISH, MATHS, SCIENCE & SOCIAL SCIENCE** ]
- [ **40 + 40** ] bifurcation will be assessed for Subject [ **IT / SANSKRIT / FRENCH** ]
- SA-1 will be conducted in the month of **February & March**.

# **FINAL REPORT CARD FOR MIDDLE STAGE:**

ASSESSMENT	MARKS [Obtained In Pen & Paper assessment ]	MARKS [Obtained In Presentation ]	TOTAL
<b>PA-1</b>	20	-	20
<b>PA-2</b>	10	10	20
<b>SA-1</b> <b>TERM - 1</b>	80 [BEST OF PA-1 & PA-2] 20	- SA-1 MARKS 80	80 TOTAL= 80+20 100
<b>PA-3</b> <b>SA-2</b>  <b>TERM - 2</b>	10 80  PA-3 MARKS = 20	10 -  SA-2 MARKS = 80	20 <b>80</b>  TOTAL= 80+20 100



THANK YOU !